

## THE CABINET FORWARD PLAN

disciThis Notice, known as the Cabinet Forward Plan, sets out the Decisions, including Key Decisions, which are likely to be taken during the period covered by the Plan by either Cabinet as a whole or by individual members of the Executive. The Plan is updated each month and at least 28 clear days before a key decision is to be taken and is available from Council Offices, libraries and on the Council's Internet site (<a href="www.shropshire.gov.uk">www.shropshire.gov.uk</a>). This edition supersedes all previous editions.

Further Information

Cabinet is comprised of the following members: Councillors L Picton (Leader); S Charmley (Deputy Leader); G Butler, D Carroll, R Gittins, K Hurst-Knight, C Motley, I Nellins and E Potter

To view more details, please click on the following link:

http://shropshire.gov.uk/committee-services/mgCommitteeDetails.aspx?ID=130

A Key Decision is one which is likely to result in income, expenditure or savings of £500,000 or greater, or to have a significant effect, on, two or more Electoral Divisions. In two-Member divisions i.e. Oswestry and Market Drayton, these are to be treated for the purpose of a key decision as two divisions.

Members of the public are welcome to attend Cabinet meetings and ask a question in accordance with the Council's Procedure Rules. If you would like further details please email amanda.holyoak@shropshire.gov.uk or telephone 01743 257714

All Executive decisions (except in extreme urgency) are subject to call-in and Scrutiny.

Documents submitted for decision will be a formal report, which if public, will be available on this website at least 5 clear working days before the date the decision can be made. If you would like to request such a document, please email <a href="mailto:amanda.holyoak@shropshire.gov.uk">amanda.holyoak@shropshire.gov.uk</a> or telephone 01743 257714

Documents shown are listed at Shropshire Council, The Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND.

**CABINET FORWARD PLAN FOR 1 DECEMBER 2021 ONWARDS** 

|                       | DECISION MAKER - 1 December 2021                             |                 |   |                                    |  |                               |  |  |  |
|-----------------------|--|-----------------|---|------------------------------------|--|-------------------------------|--|--|--|
| Date of<br>Meeting    | Purpose and Report title                                     | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further information re documents / report to be submitted to decision maker                  | Date<br>Uploaded<br>onto Plan |  |  |  |
| 1<br>December<br>2021 | Procurement of Highways<br>Professional Services<br>Contract | Yes             | Portfolio Holder for Physical<br>Infrastructure   |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 26 October<br>2021            |  |  |  |
| 1<br>December<br>2021 | Adult Social Care Winter<br>Plan                             | Yes             | Portfolio Holder for Adult<br>Social Care and Public<br>Health                          |                                    | Tanya Miles, Executive<br>Director of People<br>tanya.miles@shropshire.go<br>v.uk                        | 11 October<br>2021            |  |  |  |
| 1<br>December<br>2021 | Children's Services Key<br>Performance Data                  | Yes             | Portfolio Holder for Children and Education   |                                    | Tanya Miles, Executive<br>Director of People<br>tanya.miles@shropshire.go<br>v.uk                        | 11 October<br>2021            |  |  |  |
| 1<br>December<br>2021 | Gambling Act 2005 Policy<br>Statement                        | Yes             | Deputy Leader and Portfolio<br>Holder for Economic Growth,<br>Regeneration and Planning |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 28 September<br>2021          |  |  |  |
| 1<br>December<br>2021 | Financial Monitoring 2021/22<br>Quarter 2                    | Yes             | Portfolio Holder for<br>Resources   |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 14 April 2021                 |  |  |  |

| 1<br>December<br>2021 | Treasury Management<br>Update Quarter 2 2021/22                     | Yes             | Portfolio Holder for<br>Resources                              |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 14 April 2021                 |
|-----------------------|---|-----------------|--|------------------------------------|--|-------------------------------|
| 1<br>December<br>2021 | Performance Monitoring<br>Report Quarter 2 2021/22                  | Yes             | Portfolio Holder for<br>Digital/Technology/Data and<br>Insight |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 14 April 2021                 |
|                       |   | D               | ECISION MAKER - 5 January 2                                    | 2022                               |  |                               |
| Date of<br>Meeting    | Purpose and Report title  | Key<br>Decision | Portfolio Holder   | Report<br>Exempt /<br>confidential | Contact for further information re documents / report to be submitted to decision maker                  | Date<br>Uploaded<br>onto Plan |
| 5 January<br>2022     | Setting the Council Tax<br>Taxbase for 2022/23                      | Yes             | Portfolio Holder for<br>Resources                              |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 14 April 2021                 |
| 5 January<br>2022     | Mid-Year Capital and the<br>Financial Strategy 2022/23 -<br>2025/26 | Yes             | Portfolio Holder for<br>Resources                              |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 9 August<br>2021              |

| 5 January<br>2022     | Treasury Strategy 2021/22<br>Mid-Year Review               | Yes             | Portfolio Holder for<br>Resources                              |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 14 April 2021                 |
|-----------------------|--|-----------------|--|------------------------------------|--|-------------------------------|
| 5 January<br>2022     | Community Asset Transfer<br>Rad Valley Scout & Guide<br>HQ | Yes             | Portfolio Holder for Adult<br>Social Care and Public<br>Health |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 14 September<br>2021          |
| 5 January<br>2022     | The Aspire Centre  | No              | Portfolio Holder for Physical<br>Infrastructure                | Exempt                             | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 1 November<br>2021            |
| 5 January<br>2022     | Shire Services Catering<br>Operations                      | Yes             | Portfolio Holder for Physical<br>Infrastructure                | Exempt                             | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 30 September<br>2021          |
|                       |  | DE              | ECISION MAKER - 19 January                                     | 2022                               |  |                               |
| Date of<br>Meeting    | Purpose and Report title                                   | Key<br>Decision | Portfolio Holder   | Report<br>Exempt /<br>confidential | Contact for further information re documents / report to be submitted to decision maker                  | Date<br>Uploaded<br>onto Plan |
| 19<br>January<br>2022 | Council Debt Collection<br>Policy                          | Yes             | Portfolio Holder for<br>Resources                              |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 12 February<br>2021           |

| 19<br>January<br>2022 | Shropshire Schools Funding<br>Formula 2022 - 2023         | Yes             | Portfolio Holder for Children and Education   |                                    | Tanya Miles, Executive<br>Director of People<br>tanya.miles@shropshire.go<br>v.uk       | 21 October<br>2021            |  |  |
|-----------------------|---|-----------------|---|------------------------------------|---|-------------------------------|--|--|
| 19<br>January<br>2022 | Pets as Prizes  | Yes             | Portfolio Holder for Physical<br>Infrastructure   |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk                           | 23 November<br>2021           |  |  |
| 19<br>January<br>2022 | Shropshire Library Strategy                               | Yes             | Portfolio Holder for<br>Communities, Culture,<br>Leisure & Tourism, Transport           |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk                           | 22 September<br>2021          |  |  |
| 19<br>January<br>2022 | Regulation of Investigatory<br>Powers Policy and Guidance | Yes             | Portfolio Holder for<br>Digital/Technology/Data and<br>Insight                          |                                    | Tanya Miles, Executive<br>Director of People<br>tanya.miles@shropshire.go<br>v.uk       | 6 December<br>2021            |  |  |
| 19<br>January<br>2022 | Future Oswestry Plan<br>Consultation                      | Yes             | Deputy Leader and Portfolio<br>Holder for Economic Growth,<br>Regeneration and Planning |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk                           | 17 December<br>2021           |  |  |
|                       | DECISION MAKER - 16 February 2022                         |                 |   |                                    |   |                               |  |  |
| Date of<br>Meeting    | Purpose and Report title                                  | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further information re documents / report to be submitted to decision maker | Date<br>Uploaded<br>onto Plan |  |  |

| 16<br>February<br>2022 | Determination of Admission<br>Arrangements 2023 - 2024     | Yes | Portfolio Holder for Children and Education   | Tanya Miles, Executive Director of People tanya.miles@shropshire.go v.uk  21 October 2021    |
|------------------------|--|-----|---|--|
| 16<br>February<br>2022 | LTP4 - seeking approval to consult                         | Yes | Deputy Leader and Portfolio<br>Holder for Economic Growth,<br>Regeneration and Planning | Mark Barrow, Director of Place 2021 mark.barrow@shropshire.g ov.uk                           |
| 16<br>February<br>2022 | Capital & Financial Strategy<br>20022/23 - 2026/27 - Final | Yes | Portfolio Holder for<br>Resources   | James Walton, Executive Director Resources Tel: 01743 258915 james.walton@shropshire.g ov.uk |
| 16<br>February<br>2022 | Treasury Strategy 2022/23                                  | Yes | Portfolio Holder for<br>Resources   | James Walton, Executive Director Resources Tel: 01743 258915 james.walton@shropshire.g ov.uk |
| 16<br>February<br>2022 | Fees and Charges 2022/23                                   | Yes | Portfolio Holder for<br>Resources   | James Walton, Executive Director Resources Tel: 01743 258915 james.walton@shropshire.g ov.uk |
| 16<br>February<br>2022 | Estimated Collection Fund<br>Outturn For 2021/2022         | Yes | Portfolio Holder for<br>Resources   | James Walton, Executive Director Resources Tel: 01743 258915 james.walton@shropshire.g ov.uk |

| 16<br>February<br>2022 | Treasury Management<br>Update Quarter 3 2021/22            | Yes             | Portfolio Holder for<br>Resources   |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 14 April 2021                 |
|------------------------|--|-----------------|---|------------------------------------|--|-------------------------------|
| 16<br>February<br>2022 | Financial Monitoring Report<br>Quarter 3 2021/22           | Yes             | Portfolio Holder for<br>Resources   |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 14 April 2021                 |
| 16<br>February<br>2022 | Performance Monitoring<br>Report Quarter 3 2021/22         | Yes             | Portfolio Holder for<br>Digital/Technology/Data and<br>Insight                          |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 14 April 2021                 |
| 16<br>February<br>2022 | Smithfield Riverside<br>Strategic Development<br>Framework | Yes             | Deputy Leader and Portfolio<br>Holder for Economic Growth,<br>Regeneration and Planning |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 14 December<br>2021           |
| 16<br>February<br>2022 | Shrewsbury Town Centre<br>Redevelopment Phase 1            | Yes             | Deputy Leader and Portfolio<br>Holder for Economic Growth,<br>Regeneration and Planning |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 14 December<br>2021           |
|                        |  | ı               | DECISION MAKER - 9 March 20   | 022                                |  |                               |
| Date of<br>Meeting     | Purpose and Report title                                   | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further information re documents / report to be submitted to decision maker                  | Date<br>Uploaded<br>onto Plan |

| 9 March<br>2022    | Workforce Strategy                              | Yes             | Portfolio Holder for<br>Resources   |                                    | James Walton, Executive<br>Director Resources Tel:<br>01743 258915<br>james.walton@shropshire.g<br>ov.uk | 11 October<br>2021            |  |  |
|--------------------|---|-----------------|---|------------------------------------|--|-------------------------------|--|--|
|                    |   | С               | DECISION MAKER - 23 March 2   | 2022                               |  |                               |  |  |
| Date of<br>Meeting | Purpose and Report title                        | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further information re documents / report to be submitted to decision maker                  | Date<br>Uploaded<br>onto Plan |  |  |
| 23 March<br>2022   | National Bus Strategy                           | Yes             | Portfolio Holder for<br>Communities, Culture,<br>Leisure & Tourism, Transport |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 6 January<br>2022             |  |  |
| 23 March<br>2022   | Swimming in Shrewsbury                          | Yes             | Portfolio Holder for<br>Communities, Culture,<br>Leisure & Tourism, Transport |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 10 November<br>2021           |  |  |
| 23 March<br>2022   | Whitchurch Swimming<br>Centre Feasibiity Survey | Yes             | Portfolio Holder for<br>Communities, Culture,<br>Leisure & Tourism, Transport |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 10 November<br>2021           |  |  |
| 23 March<br>2022   | Project Gigabit                                 | Yes             | Portfolio Holder for<br>Digital/Technology/Data and<br>Insight                | Exempt                             | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk  | 6 September<br>2021           |  |  |
|                    | DECISION MAKER - 6 April 2022                   |                 |   |                                    |  |                               |  |  |

| Date of<br>Meeting | Purpose and Report title            | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further information re documents / report to be submitted to decision maker | Date<br>Uploaded<br>onto Plan |
|--------------------|-------------------------------------|-----------------|---|------------------------------------|---|-------------------------------|
|                    |                                     | ı               | DECISION MAKER - 27 April 20  | 022                                |   |                               |
| Date of<br>Meeting | Purpose and Report title            | Key<br>Decision | Portfolio Holder  | Report<br>Exempt /<br>confidential | Contact for further information re documents / report to be submitted to decision maker | Date<br>Uploaded<br>onto Plan |
| 27 April<br>2022   | LTP4 - finalised draft for approval | Yes             | Deputy Leader and Portfolio<br>Holder for Economic Growth,<br>Regeneration and Planning |                                    | Mark Barrow, Director of Place mark.barrow@shropshire.g ov.uk                           | 6 September<br>2021           |

Date of Publication - < Date>